Partnership Protection Participation

Te Tiriti o Waitangi



Setting the scene:

https://edtalks.org/#/video/giving-mana-to-tiriti-o-waitangi-in-our-schools



Te Tiriti o Waitangi - Living the Values

1. Read the handout (5 minutes)

2. Note down your thoughts:

"How does your teaching practice reflect the Treaty of Waitangi and its principals?"

(reflections and thoughts just for you)

Protection, Partnership & Participation

In groups you will be given a value to gain greater understanding of:

- Within your group take a deeper look into the bullet points
- Brainstorm ideasHow can I do this as a classroom teacher?

Your group will share this with everyone

In education partnership is:

- engaging with Māori community
 - inquiry- place based learning-finding out about the Māori origins of your rōhe, mountains, rivers, history
 - having Māori representatives on boards of trustees
 - equity for Māori
 - power sharing

In education protection is:

- valuing, validating and protecting local knowledge (place-based learning)
- normalising te reo Māori
- learning and including tikanga school-wide
- equity for Māori

In education participation is:

- working to strengthen home-school relationships
 - Māori participating in school decision making
 - School environment reflecting the biculturalism of Aotearoa
 - aspirations of Māori whānau reflected in school planning
 - equity for Māori

https://drive.google.com/file/d/1Eglqnj3E1lvrc sMd6l1zTjo7tDLZwklv/view



Tātaiako: Cultural competencies for teachers of Māori learners

Tātaiako: Cultural Competencies for Teachers of Māori Learners is about teachers' relationships and engagement with Māori learners and with their whänau and iwi. Designed for teachers in early childhood education (ECE) services and in primary and secondary schools, it will support your work to personalise learning for and with Māori learners, to ensure they enjoy education success as Māori.

Relationships for Learning	Evidence Teacher	Evidence Learners	Evidence Environment
Wānanga Participates with learners and communities in robust dialogue for the benefit of Māori learners achievement	□ Speaks with learner about their learning □ Listens to learners views □ Shares their views with the learners □ Demonstrates caring about what the learners think	□ Interacting with peers and learners □ Speak about learning with teacher and peers □ Share their views with the teacher and peers □ Learning happens with others- tuakana- teina	□ Mind mapping □ Models □ Success criteria □Learning intentions
Whanaungatanga Actively engages in respectful working relationships with Māori learners, parents and whānau, hapū, iwi and the Māori community	□ Warm responsive relationship with learners evident □ Refers to learners home, experiences and interests □ Positive attitude displayed by teacher to learners	□ Warm responsive relationships with teacher and peers evident □ Bring own experiences, home and interests to the learning □ Positive attitude displayed by learners to teacher and peers □Exhibit a sense of comfort and belonging	□Models/photographs □Stories from students about home/ interests and experiences
Manaakitanga Demonstrate integrity, sincerity and respect towards Māori beliefs, language and culture	□ Creates opportunities for cultural knowledge/values to be integrated into the learning □ Pronounces Māori names well, if not perfectly □ Local tikanga is part of the classroom culture □ Shows a good sense of humour □ Uses Te Reo in the class and encourages learners to speak Māori	□ Are seen as the experts of their cultural knowledge □ Confidently use Te Reo in the class with the teacher and peers	□Karakia □Whakatauki □Cultural values □Te Reo
Tangata Whenuatanga Affirms Māori learners as Māori- provides contexts for learning where the identity, language and culture (cultural locatedness) of Māori learners and their whānau are affirmed	□ Knows how to involve learners and what they bring to the learning □ Is interested in what they know already □ Knows how to make the learning relevant to the learners □ Encourages learners to explore and talk about what happens around here, at the marae and with their whānau	□ Are able to bring what they know to the learning □ Are engaged in the learning □ Speak confidently about what goes on around here, at the marae and with their whānau	□Pictures of cultural contexts (relevant to learning and learners) □Learner centred/ initiated contexts

Ako	☐ Lets learners know when they are doing well	□ Demonstrate a positive attitude to learning	□Independent work
Takes responsibility for their	in the learning	☐ Knows what they are doing well	routines
own learning and that of	□ Demonstrates a positive outlook of	☐ Able to say what they are doing, why they are	□Routines for accessing
Māori learners	achievement for the learners	doing it and how	resources
	Knows what works for the learners and their	☐ Know what success looks like	□Keys to success models
	learning	☐ Can describe what they need to do next to	displayed
	□ Models how to	improve	□Positive behaviour for
	□ Displays high expectations of achievement	□ Seem to enjoy learning	learning models
	□ Communicates effectively the roles both the	□Pictures of cultural contexts (relevant to	□Learning intentions
	teacher and the learner have in achievement	learning)	□Success criteria
	□ Seems to enjoy the learning □Lets learners know what they need to do next	□Can choose from a range of activities	□Appropriate and readily accessible resources
	□Links to prior learning made		□Technology being used

Areas of Strength:	Areas for Development:		
	Supply (
My goal(s)			
Adapted from: Cultural and linguistic responsiveness and inclusiveness Tataiako Capability Walkthrough form - Developed from Tātaiako by R. Ngaamo and C. Dempsey, 2012			

<u>Je Jiriti</u> o Waitangi three Principles



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Participation is:

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- School environment reflecting the biculturalism of Agteacoa.
- aspirations of Māori whānau reflected in school planning
- · equity for Māori

Taitaiako-

- areas of strength
- areas of development
- set a classroom and school wide goal.
- What will you go away and do within 24 hours